

many older ceremonies now abandoned.  
Tenkinajts combine feasts in honor of  
dead with ceremonies in honor of animals.

Parts of mask discarded in making a  
mask never burned. Starched Cacho  
if Cacho ~~collected~~ callopus masks thrown  
away.

Athabaskan maps 134-141  
Clothing 142-16B -

164. Tlingit/Haida art -  
culturally unlike any of northern neighbors.  
Temperate rain-forest area - Puget  
S.W. Coast. Cont yellow + Red cedar.  
center of Indian Culture. True yellow cedar  
not found north of Sitka.

The area was also richly supplied with  
fish, berries & natural & abundant ~~to~~ natural  
food sources.

The Athabaskans had much contact  
with the Tlingits & Haidas they descended  
the coast ~~to~~ on the rivers.

This interchange brought to a halt by  
Tlingit when European contact. They <sup>wanted</sup> were  
no competitor for fur trade.

Iron pipes last dat 75 yrs in wet cl  
only stone implements date far back.  
It is not a promise

Tlingit has a "magnificent artistic tradition" which  
flourished along Puget S.W. Coast.

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